

Rome Meddling in America-- Here Is Admission of Truth

A few days ago the fourteenth annual convention of the American Federation of Catholic Societies was held in Toledo, Ohio. The hierarchy, prelates, priests and lay delegates assembled in force to compare notes and plan for future work in the unrelenting effort Rome is making to capture America for the pope.

We have asserted and reasserted that Rome is in politics, has been in politics and will continue to be in politics until enough of the honest-to-goodness patriots of this nation are sufficiently awakened and enlightened to the diabolical purpose of the papal perverts to go to the polls and vote ONLY FOR KNOWN FRIENDS AND DEFENDERS OF AMERICAN IDEALS AND INSTITUTIONS.

The Menace has urged time and again the absolute necessity of keeping Rome out of contact with public affairs and in spite of repeated assertions made by the papal press that the church is NOT IN POLITICS, the "plating of piety" has cracked or worn through in just the right places to reveal the fact that the church IS IN POLITICS.

We have shown these thin places at various times and will continue to expose the Romish hand in political affairs as occasions arise. There is another presidential campaign due before long and it is well that the papes be watched even more closely in the future than they have been in the past.

Our campaign of publicity; our arsenal of facts has already thrown a scare into the Romish ranks and the papal plotters are closing their ranks and will hereafter work their little games with less fuss and furor and more cunning and intrigue.

The A. F. of S. C. convention, however, was but a bringing together of Rome's various organizations for readjustment and over-hauling in preparation for a hard and long fight for office and control, not only in county and state affairs, but in national activity.

The political working of the Catholic machine was revealed to some extent, and perhaps more than it was intended that it should be revealed, in the following excerpt from the report of the Committee on Morals which was published in the *Boston Pilot*, August 21, 1915:

"We regret that the rush of important National legislation prevented action by Congress during the last days of the short term on H. R. Bill No. 20644, intended to shut out from the mails indecent and filthy publications that attack the Catholic church and its institutions. Spurred to activity by the Brooklyn Diocesan Federation, Congressman John J. Fitzgerald, of that Borough, in January introduced the bill, after having failed in a hushy attempt to get relief for Catholics through the regular Post Office Appropriation Bill. Mr. Fitzgerald has promised the Brooklyn Diocesan Federation that he will reintroduce the bill at the next session of Congress.

"Congressman James A. Gallivan, of Massachusetts, introduced a similar bill, but neither bill got out of Committee. For six years Federation appealed to Congressmen for action against commercialized bigotry. In two distinguished members of Congress we found at last men with sufficient bravery not only to denounce the bigots on the floor, but to demand legislation to protect Catholics from the cowardly attacks of enemies, and to end a national disgrace.

"Strange as it may appear to the uninitiated, it does require political courage in public life to champion a Catholic cause. The Guardians of Liberty last fall took away 40,000 votes from a Catholic candidate for governor in New York State. No doubt they now have Fitzgerald and Gallivan on the 'black list.' I trust that Federation at this meeting will by appropriate resolution make due

acknowledgment to the two Congressmen mentioned for their good work."

John J. Fitzgerald was "spurred to activity" by the Brooklyn Diocesan Federation in making his notoriously infamous attempt to put a muzzle on the press of this country.

Fitzgerald has "promised the Brooklyn Federation" that he will make another attempt to accomplish the wish of the church in the matter of throttling the patriotic press at the next session of Congress.

The foxy Fitz was not acting upon his own initiative when he undertook to have enacted a measure which would place autocratic power in the hands of the Postmaster General and so make it possible for Rome to successfully squelch any paper which exposed or interfered with her pernicious practices. Fitzgerald not only had the support of the church in that un-American demonstration, but he had orders to act—he was "spurred to activity."

His constituents were not consulted. They were not even considered. The Catholic church wanted constitutional rights annulled that they might operate without fear of exposure and Fitzgerald was in Congress FOR THE ROMAN CATHOLIC CHURCH.

Gallivan was another faithful servant of the church, but even his aid was ineffectual, though his frenzied frank was used and abused in a strenuous effort to force the public to believe what Rome wanted it to believe.

Both of these malicious misrepresentations should be retired at the first opportunity and given to understand that they and their kind are not acceptable to honest, earnest and patriotic citizens as servants in public places.

It is rumored now that Fitzgerald will retire from Congress to make the race for Supreme Court Justice in New York. Let him retire from Congress, but KEEP HIM OFF THE BENCH.

According to the above excerpt it took the Federation six years to find men who would stoop so low as to betray their constituents, as all constitutional rights and abuse privilege at the urgent behest of the papal powers, the hierarchy, and even then the treachery failed to bear fruit.

The "bravery" necessary for such an exhibition of disloyalty to the constitution is on a par with the travesty displayed by the keepers of Rome's slave pens, commonly known as Houses of the Good Shepherd, who keep their helpless victims behind locks and bars through which the public cannot pass.

These are the men whom Rome sent to Congress to DEMAND LEGISLATION to protect Catholics. They are the "distinguished members" who moved like puppets at the turn of a crank—carefully fitted parts of the Roman Catholic political machine.

The chairman of the Federation's Committee on Morals admits that it "does require political courage in public life to champion a Catholic cause." It is going to require more "courage" hereafter and if the patriotic voters of this nation do their duty to themselves and to our free institutions there will be fewer Gallivans and Fitzgeralds to do the work of destruction.

If Rome has begun to realize that American men have a real right to vote AGAINST a Catholic candidate if they see fit, as the admission that the Guardians of

Liberty took 40,000 votes away from a Catholic candidate for governor in New York would intimate, then she must know that there is another and a more determined courage which will meet and defeat her Jesuit-trained and pope-inspired braves.

St. Landersdale, Pa., has declared against the appointment of Catholic teachers in the public schools by a vote of 181 to 7. This action was taken at a mass meeting called to consider the action of the school trustees in rescinding the appointment of Miss Murphy, a Roman Catholic, as a teacher in the public school. Prof. R. E. Hall, superintendent of public instruction, made the appointment over the objections of the trustees and the citizens upheld the trustees by an overwhelming majority. St. Landersdale has evidently awakened to the danger attending the insinuation of Catholic influence into the public schools and in the light of known Romish activities detrimental to public interests in school affairs in other places we can heartily commend the action of St. Landersdale in insisting upon the removal of Miss Murphy. Efficiency as a teacher is not the only thing to take into consideration when employing instructors whether they are Catholics or non-Catholics, but to place a Roman Catholic in the public school as teacher is to court friction. It is better to leave them outside the pale when public service is to be done.

According to the *New York American*, August 8, 1915, John J. Fitzgerald, who is the notorious gross mixing pape congressman from New York, will quit Congress to make the race for Supreme Court Justice on the Democratic ticket. Fitz has evidently something in view in making this change and we would advise that a close tab be kept upon him and his activities. A man who will undertake so glaring and pernicious an enterprise as that of attempting to bind and gag America's free press in the manner sought by Fitzgerald is a menace to public welfare in any position of trust.

Fitzgerald as a Supreme Court Justice will be just as loyal to the pope and the Roman Catholic church as he was as a representative in Congress. And remember this: NO MAN CAN BE LOYAL TO THE CATHOLIC CHURCH AND THE POPE AND BE FAIR TO THE NON-CATHOLIC CONSTITUENTS WHOM HE MAY PRETEND TO SERVE.

A miser named Romagosa died a few months ago in Madrid, Spain, who was found to be, perhaps, the richest man in Madrid, his wealth amounting to something more than \$20,000,000 and consisted of money, bonds, properties in Spain, France, Cuba, Argentina and Chile. The bishops of Madrid, Barcelona and Buenos Ayres were named as sole beneficiaries of his estate with the provision that Romagosa's wife was to have the usufruct of his houses and lands while she lived. The Bishop of Madrid and the wife were named as executors but the wife has disappeared since her husband's death. Perhaps the bishop could tell how and why. She was the only hindrance between Rome and full possession.

In a divorce case just tried at Ft. Wayne, Ind., the wife, a Catholic, being plaintiff and the husband, a Protestant, the defendant, the plaintiff blamed THE MENACE as the cause of their marital difficulties. Now we know no more of the merits of this case than the average citizen of THE MENACE or the common smart Aleck reporter knows of the paper, but the probability is, that as a Catholic brought the divorce suit and a Protestant is the defendant, that a Catholic priest stirred up the trouble. Of course his hand was hidden, but in all such propositions it is a safe conclusion that the "nigger in the woodpile" could be found on the priest's premises.

An Inspection Bill will in all probability be presented at the next session of the South Dakota legislature. Patriotic citizens of that state should inform their representatives that such a bill is not only desirable, but that it is necessary that an inspection law be put upon the statute books and RIGIDLY ENFORCED for the protection of the people. No time should be lost in starting the movement. Rome will fight the proposition, of course, and the sooner agitation is begun and the closer it is followed up the better the chance of securing protective legislation that is surely needed.

Bishop Gunn says the priest is a picked man. "For years he is trained to the hardest of all tasks, the task of self-control, self-mastery and self-sacrifice." Picked men! Some of them were picked by blind choosers since they have demonstrated fully and foully their utter lack of self-control and self-sacrifice. And yet these degenerates who are priests cannot be removed—"Thou art a priest forever" says the bishop when ordaining a priest. The children of the church, the laity, have no protection against a profligate priest and there are many of them.

A correspondent of the *Evening Sun*, Baltimore, Md., has discovered that "if it had not been for Christopher Columbus there would have been no Fourth of July and no Thanksgiving Day." Allow us to remark that if it had been left to Columbus, or any of the Spanish Catholics on whom they base their claims for possession, there never would have been a Fourth of July, Thanksgiving Day or United States of America. American Catholics should be thankful that Catholic nations did not colonize the United States.

In *The Tablet*, August 7, 1915, Valerian says: "If the devil ever laughs it must be at hypocrites." If that is true His Satanic Majesty does not need to leave the shadow of the Catholic cross to find amusement. By the way, what became of Charles Hypocrite Kinney who started a little paper down at Washington, N. J., called *The Hypocrite*, with the avowed purpose of putting THE MENACE out of business? His little stunt was enough to make the devil laugh.

Martin Luther Memorial
To Editor of THE MENACE, Aurora, Mo.
My Dear Sir:—I want to acknowledge the receipt of \$15.00 from 35 contributors through the coupon in THE MENACE, and to extend my thanks for the interest manifested in the proposed Martin Luther Memorial in Denver, Colorado.

Very Cordially,
JOHN E. HUMMON.

WANTED: Volunteers for War
on war. Good fighters to fight for peace by reading and circulating the live little paper that promulgates peace, progress and prosperity. Send 50 cents today for a year's subscription, and join in the fight. THE LIBERTY BELL, Aurora, Mo.

Rome's Slave Catchers at Work

Natalie Stanford, 19 years of age, a jewelry demonstrator at Dives, Pomeroy and Stewart's, from New York City, stopped at the Y. W. C. A. rooms for sometime; later she lived private, was taken in hand by the Associated Charities of this city. Her relatives were communicated with, but refused to act. The officials of the Associated Charities claim that she was incorrigible and applied to the district attorney to take her in hand. This Mr. Healy refused to do, claiming he had no jurisdiction since she was a native of New York and not of Idaho county.

Mayor Stratton was then appealed to, who promptly sent Halliway and McGovern, who are Catholics, to the Associated Charities, 25 North Sixth street, who took the girl to the city hall, and without any order from the court sent and confined her in the House of the Good Shepherd.

This is not an exceptional case; Stratton has sent a number of girls to this place and once in, no power seems strong enough to get them out. We have the assurance of workmen who have been through the place that the House of Good Shepherd is simply a sweatshop, not a school nor a home of reformation.

Will someone kindly send us the law which gives Stratton the power to do things which even the district attorneys are unable to do?

Since the above was written, we have been informed that Detective McGovern did not take the girl to the city hall, but rushed her into an automobile, and took her direct to the House of the Good Shepherd. If this be true, then the case is still more flagrant than the first story. How can anyone be incarcerated anywhere without a trial or committal?—Reading, (Pa.) *Labor Advocate*, Aug. 21.

The above clipping is an excellent example of the way Rome gets many of her victims, her slaves, with which to operate her "holy" laundries. We suppose this girl was to have been given moral training and put through a course of "constructive reform" of the kind so highly commended by Assistant Prosecutor Mott of Newark, N. J.

Mayor Stratton referred to above is, we are informed, a Protestant, and the two men who rushed the girl away to the House of the Good Shepherd without warrant or court order were Roman Catholics.

Where is the authority for such action on the part of mayor and city detective?

Reading patriots should investigate matters and find out how many girls Mayor Stratton has thus delivered over to Rome's private prisons and why.

No girl is safe where such a system and such treacherous public servants exist.

Automobile Owners, Attention!

Rome never overlooks a chance to get money. No graft is too small for her to work for the financial glory of "mother church."

Raffles, games of chance, fortune wheels and other questionable ways and means are used for separating the gullible ones from their dollars and cents. Here is the latest. Pope Pius X designated St. Christopher as the Patron Saint of Automobileists in order that the priests might have another hook with which to gather in the coin. They are taking advantage of the opportunity. Read the following letter which has been mailed to auto owners in the vicinity of Baldwin, L. I.:

St. Christopher's Rectory
Baldwin, Long Island, New York.

Dear Friend:
At the request of thousands of petitioning Catholics, St. Christopher was designated by Pope Pius X as the Patron Saint of Automobileists. Since then many have practiced a fervent devotion to him.

At Baldwin, L. I., on Merrick Road and Gale Ave., a church will be erected in the near future to his honor. Thousands pass this location every week in their automobiles, you probably among the number. This site is near enough to permit excursionists leaving the city early Sunday morning to hear mass at St. Christopher's, and then continue on their journey. The church will afford a shrine where those who desire to invoke Saint Christopher may ask his help and protection. At present the parish is small and funds meagre. I write to ask your kind assistance in this pious and good work, and will feel grateful for any contribution of money that your devotion may prompt you to give.

In return I will remember you daily in the Holy Sacrifice of the Mass, and pray that God will bless you, and St. Christopher preserve and protect you through life, especially when motoring.

Yours truly in Christ,
JOHN GOLDMUCK, Rector.
P. S. For the present Mass on Sunday in Southard's Hall, Merrick Road near Grand Ave., at 8:00 and 10:30 A. M.

You auto owners had just as well thicken the silver linings of your pockets for the priests are going to get you if you don't watch out. You will either have to come across or go to.

Do you laundry operators of the United States realize that the Roman Catholic church is competing with you and using unpaid labor to take your business from you?

"Der arme Pabst!" (the poor pope) exclaimed a poor old German day-laborer as he went about his neighborhood collecting money for the pope. This same "impoverished" pope—the Holy grafter—recently sent his henchman, (Gasparri, Secretary of State, a letter of congratulation on his nomenclature, (fancy a full grown man in these days celebrating his christening day!)—also what the pope called "a little gift." This "truly regal presentation," the Romish correspondent says, was a "magnificent apostolic cross of gold, set with 71 emeralds of large size, around which are 152 brilliants. Attached to the cross is a heavy gold chain, the whole being incased in a velvet case of great beauty." A corporation like the Romish church which is constantly begging, and getting her blank walls filled in the form of bequests, and which holds its stock in the Great Northern Railroad, can afford "little gifts" of gold and diamonds! Fine system of graft that puts every poor working man, under cover of religion!

Important Notices

Los Angeles, Calif. THE MENACE is on sale at the Globe News Co. stand at Metropolitan Place and Spring, the largest display space in the city.

Thirteen red hot anti-Catholic tracts, all different, a bundle of 100, assorted, and priced for 25 cents. Address: Mrs. Richardson, 947 W. Ninth St., Des Moines, Iowa.

Back Numbers of THE MENACE from No. 28 to No. 132 may be had for 7 cents each by addressing: W. E. Schuman, 1442 School street, Chicago, Ill. A self-addressed stamped envelope appreciated. Will take your order for THE MENACE for 25 cents.

Federal Judge Martin J. Wade, of Iowa City, Iowa, a Knight of Columbus, under order of the latter, it is alleged, undertook to withdraw an officer duly pulled off by a brother Knight through which a man was, unjustly, it is claimed, sent to the penitentiary. An effort is being made to give publicity to the affair by the distribution of a 16-page booklet, at 10 cents for \$1.00. Send orders to T. B. Blodgett, Des Moines, Iowa.

Change of Address: J. P. O'Hannan, the Third School House, Iowa City, Iowa, has moved from West Chase, Iowa, to 795 Arthur Ave., Des Moines, Iowa. Do two weeks you can get 100 Red School House goods for one postage. Red School House flags and Guardians of Liberty pennants at 10 cents each, postage paid, in lots of 10 or more. Send orders to T. B. Blodgett, Des Moines, Iowa.

A. D. Bulman, author and lecturer of Boston, has come to our place in E. S. and has some new expenses. Will deliver series of lectures under auspices of anti-papal society, society to notify anti-Bulman does the best. Lectures profusely illustrated with lantern slide pictures in size, and absolutely authentic. Now in the district of Columbia. For lecture series of lectures. Boosting patriotic doctrine and under a specialty. For full particulars and please write John Parker, 24 Plum St., Old City, Pa.

Billy Parker plans to make an extensive lecture tour, leaving Old City, Pa., about Nov. 10, and coming to our place in E. S. and has some new expenses. Will deliver series of lectures under auspices of anti-papal society, society to notify anti-Bulman does the best. Lectures profusely illustrated with lantern slide pictures in size, and absolutely authentic. Now in the district of Columbia. For lecture series of lectures. Boosting patriotic doctrine and under a specialty. For full particulars and please write John Parker, 24 Plum St., Old City, Pa.

Patriotic Order Department

Notes From the Sovereign Office. Approved by Sovereign Board and Manager.

Do you know that the Knights of Luther earnestly request every true patriot in the United States to write for full information regarding the great Order. We need over five thousand more castles—lodges—than we now have. This will require the earnest co-operation of the patriots of every state.

The Knights of Luther of all castles are most earnestly requested to see to it that every knight is a subscriber to THE MENACE, which is the greatest newspaper published in America today. We can depend upon the co-operation of THE MENACE in defeating Roman Catholic candidates or their friends for office in the 1916 election. MENACE subscription lists will be sent free on application.

There is a great hue and cry from the Roman Catholic hierarchy and politicians claiming to deplore the "bringing of church into politics." This is their only contention with which the Knights of Luther agree. "We do not want and we will not endure bringing the church into politics. The Roman Catholic church has forced its way into politics with the view of making America dominantly Catholic. The Knights of Luther and THE MENACE will co-operate to assist its members out of politics and out of office. We have done a great deal of this class of work already. THE MENACE is the greatest potent force in assisting Romanists out of office and together with the Knights of Luther will be able to take the Roman Catholic church by the ears and boot it out of politics.

It is disgustingly amusing to read from the Roman Catholic press how they have been chastised, abused and persecuted, and how they have refrained from resentment. It will be seen just how patient the Romanists are under criticism by reading the Christlike nature of local Catholics of Oelwein, Iowa, in their treatment of the Rev. Jeremiah J. Crowley, a Catholic priest for eighteen years, a gentleman and a scholar, lecturer on the public schools. Their howling and hooting into a screaming, snarling mob, answering his arguments with clubs, stones and the most violent violence; calling out the militia in Ohio, interfering with lectures in other places; mobbing another man at Denver, taking him from his hotel, pounding him up, robbing him of his cash, and leaving him wounded and unconscious by the roadside out in the country; knocking him down on one place, tearing up his tent at another, and attacking the church in Minneapolis where he was lecturing. It would require many pages to tell of all the "saintly and splendid self-control" with which Catholics have met the corps of Protestant lecturers and Knights of Luther workers. It was a saintly thing and a very patient act by the Knights of Columbus entered the hotel at Marshall, Texas, and shot to death William Black because his lecture was offensive to them. Oh, yes! the Catholics are very meek, lowly and Christlike. Had Catholic politicians and Jesuitical intriguers gotten real un saintly and mad, as earthly mortals do when they are "truly abused," there is no telling what might have been done in the way of self-restraint. If they are such winsome creatures when in a Christlike and forbearing mood of "splendid self-control" what WOULD they not do when really provoked and aroused?

The one great lesson which the Roman Catholics must learn is that the American people are perfectly willing to accord precisely the same treatment to their church and religion as is accorded to other churches, so long as they conduct

A Genuine Rupture Cure

SENT ON TRIAL TO PROVE IT

Don't Wear a Truss Any Longer

AFTER THIRTY YEARS' EXPERIENCE I HAVE PRODUCED
AN APPLIANCE FOR MEN, WOMEN AND CHILDREN
THAT ACTUALLY CURES RUPTURE.



The above is C. E. Brooks, inventor of the Appliance, who cured himself and who has been curing others for over 30 years. If ruptured, write him today at Marshall, Mich.

Confederate Veteran Cured

Commerce, Ga., R. F. D. No. 11
Mr. C. E. Brooks,
Dear Sir—I am glad to tell you that I am now sound and well and can plough or do any heavy work. I can say your Appliance has effected a permanent cure. Before getting your Appliance I was in a terrible condition and had given up all hope of ever being any better. If it hadn't been for your Appliance I never would have been cured. I am sixty-eight years old and served three years in Ekk's Artillery, Oglethorpe Co. I hope God will reward you for the good you are doing for suffering humanity.

Yours sincerely,
H. D. BAXTER.

Pennsylvania Man Thankful

Mr. C. E. Brooks, Marshall, Mich.
Dear Sir—Perhaps it will interest you to know that I have been ruptured six years and have always had trouble with it till I got your Appliance. I am now sound and well and can plough or do any heavy work. I can say your Appliance has effected a permanent cure. Before getting your Appliance I was in a terrible condition and had given up all hope of ever being any better. If it hadn't been for your Appliance I never would have been cured. I am sixty-eight years old and served three years in Ekk's Artillery, Oglethorpe Co. I hope God will reward you for the good you are doing for suffering humanity.

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